

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
62nd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND  
JUSTICE COMMITTEE**

**Date:** Thursday, January 27, 2011  
**Place:** Capitol

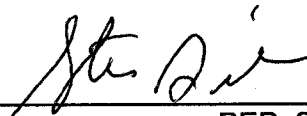
**Time:** 8:00 AM  
**Room:** 317A

**BILLS and RESOLUTIONS HEARD:**

*Motor Vehicle Division  
Montana Highway Patrol*

**EXECUTIVE ACTION TAKEN:**

**Comments:**



---

REP. Steve Gibson, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE**  
**JOINT SUBCOMMITTEE**

DATE: 1-27-2011

<u>NAME</u>	PRESENT	<u>ABSENT/ EXCUSED</u>
SEN. RYAN ZINKE, VICE CHAIR	✓	
REP. RANDY BRODEHL	✓	
SEN. STEVE GALLUS		✓
REP. CYNTHIA HINER	✓	
SEN. EDWARD WALKER	✓	
REP. STEVE GIBSON, CHAIR	✓	

# Montana House of Representatives Visitors Register

JOINT ASC - JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

DATE: 1/27/2011

SECTION No: 10

SPONSOR(S): \_\_\_\_\_

BRIEF DESCRIPTION: \_\_\_\_\_

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

[illegible]